

Purpose

God has a plan (purpose) for your life & the good news is it's a good plan. Jeremiah 29:11(NAS I know the plans)

Jeremiah 29:11:

For I **know** the **thoughts** that I **think** toward you, **saith** the **LORD**, **thoughts** of **peace**, and not of evil, to **give** you an **expected end**. (KJV)

'For I know the plans that I have for you,' declares the LORD, 'plans for welfare and not for calamity to give you a future and a hope. (NAS)

For I Know the Plans I Have for You," Declares the Lord, "Plans to Prosper You and Not to Harm You, Plans to Give You Hope and a Future (NIV)

Know=properly to ascertain by seeing

Thoughts = device, plan, purpose

Think=plan, esteem, calculate, imagine, fabricate

Saith=utterance, declaration (of prophet)

Lord=Jehovah

Thoughts = same as above

Peace=shalom (wholeness, completeness, soundness, welfare, peace) – Nothing Missing,

Nothing Broken

Give=To put, set, put upon, appoint, assign, designate

Expected =hope, expectation, things hoped for

End = Future

Each of us was created for a purpose - Jer 1:5; Ps 71:5-7; Isa 49:1; Gal 1:15-16

A. **Jeremiah 1:5** - Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. (**For Jeremiah**)

B. **Psalms 71:5-7** - For thou art my hope, O Lord GOD: thou art my trust from my youth. By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee. I am as a wonder unto many; but thou art my strong refuge. (**For David**)

C. **Isaiah 49:1** - Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (**For Isaiah**)

D. **Galations 1:15-16** - But when it pleased God, who separated me from my mother's womb, and called me by his grace, To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: (**For Paul**)

If it was true in the lives of Jeremiah, David, Isaiah, and Paul it is true for you.

God is not a respecter of persons. He is not one who discriminates

Acts 10:34:

(KJV) Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

(CEV) Peter then said: Now I am certain that God treats all people alike.

(GNB) Peter began to speak: "I now realize that it is true that God treats everyone on the same basis.

(GW) Then Peter said, "Now I understand that God doesn't play favorites.

(NASB) Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality,

(NKJV) Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality.

(WNT) Then Peter began to speak. "I clearly see," he said, "that God makes no distinctions between one man and another;

Jeremiah 1:4-10

4) the Word of the Lord Came to Me, Saying,

5) "Before I Formed You in the Womb I Knew You, Before You Were Born I Set You Apart; I Appointed You as a Prophet to the Nations."

6) "Ah, Sovereign Lord," I Said, "I Do Not Know How to Speak; I Am Only a Child."

7) but the Lord Said to Me, "Do Not Say, 'I Am Only a Child.' You must Go to Everyone I Send You to and Say Whatever I Command You.

8) Do Not Be Afraid of Them, for I Am with You and Will Rescue You," Declares the Lord.

9) Then the Lord Reached out His Hand and Touched My Mouth and Said to Me, "Now, I Have Put My Words in Your Mouth.

10) See, Today I Appoint You over Nations and Kingdoms to Uproot and Tear Down, to Destroy and Overthrow, to Build and to Plant."